

Church Matters



Benefice of All Saints' Martock, Holy Trinity Ash and St Martin's Kingsbury Episcopi

All Saints' Martock registered charity no: 116033

Holy Trinity Ash & St Martin's Kingsbury Episcopi have charitable status

14th April 2019 :

Palm Sunday

All Saints'	Holy Trinity Ash	St Martin's
<p>8.00am Holy Communion 9.30am Family Service <i>Sidesmen: Mary & Ivan Childs</i> <i>Readers: Aurilol & John Terrell</i> <i>Intercessor: Martin Bradbrooke</i> HYMNS: HON 11, 7, 53, 335</p> <p>6.30pm Evening Prayer</p>	<p>11.00am Holy Communion <i>Preacher: Revd Shirley Smith</i> <i>Sidesman: Jenny Wearne</i> <i>Reading of The Passion by multiple readers</i></p> <p>HYMNS: HON 14, 716, 195, 583</p>	<p>9.30am Holy Communion <i>Preacher: Revd Robin Ewbank</i></p>

WELCOME TO OUR CHURCH

A hearing loop is installed in all our churches

Church Websites: www.martockparishchurch.org.uk or use www.achurchnearyou.com

Follow us on Facebook : "Churches of Martock, Kingsbury Episcopi and Ash, Somerset"

Facebook friends – please like, share and check-in to the page when you are at a church event! If you have news or photos to share, email chrissyallen15@outlook.com

Vicar: *in vacancy*

Benefice Office: Sarah Nicholas (Benefice Administrator) *Tel: 01935 826113*

The Vicarage, 10 Water Street, Martock Email: benefice.martock@gmail.com

OPEN Wednesdays 10am-4pm, Thursdays 2.30pm-6.30pm, Fridays 10am-2pm

Church Mobile : 07513 104 777 (manned by a member of Ministry Team 7-days-a-week)



Collect for Palm Sunday:

Almighty and everlasting God, who in your tender love towards the human race, sent your Son our Saviour, Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, through Jesus Christ your Son our Lord, who is alive...

Amen

Post Communion Prayer:

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father.

Amen

Our Vacancy Prayer: *Loving God, during this time of Vacancy, we pray for all who worship across our Benefice in our churches at Martock, Kingsbury Episcopi and Ash, and for all in our communities. We pray for our leadership team, our lay workers and for our churchwardens who have extra responsibilities during this time. We give thanks for the team that prepared the benefice profile and vision for the future. We pray for those who will respond to an advertisement for our new vicar and those who have the responsibility of selecting that person. Above all, Lord, we pray that we will listen to you and be guided by your Holy Spirit. Amen.*

NOTICES

The Benefice Office re-opens this week – Tues 16th 10am to 2pm, Wed 17th 10am to 4pm and Thur 18th 2.30pm to 6.30pm. The office is not open on Good Friday 19th April.

Flowers for Easter in All Saints' - Help would be very much appreciated with the decoration of the Church for Easter starting at noon on Friday 19th April. Contributions of flowers and foliage would be most welcome. Please ring Mary Childs on 826586 if you are able to help or contribute.

Meditation & Contemplation Group meet on 1st & 3rd Mondays of each month at 7.30pm in the Church Rooms, Kingsbury Episcopi. All welcome.

Silence & Morning Prayer – 7.40am on Mondays, Wednesdays and Fridays, St Martin's church is opened for communal silent prayer with a simple service of Morning Prayer said at 8am. Please feel free to join in at any time.

Coffee 'n Chat EVERY Wednesday, 10am to 11.30am in the Pavilion, Ash. All welcome!

Pie & Mash Evening – Sat 27th April, 7pm in the Church Rooms, Kingsbury Episcopi. Tickets £12.50 in advance from Barbara Moore or Graham Beckinsale 826181.

Yeovil Concert Band will be performing in All Saints' church on Saturday 27th April, 7.30pm. Tickets £8 from Martock News, Martock Gallery or 01935 829576.

THIS WEEK – HOLY WEEK

The Benefice Office is open Tuesday, Wednesday and Thursday this week.... (see above)

HOLY Mon	15 th	7.40am	A Time of Silence & Morning Prayer in St Martin's, KE
		11.00am	Vacancy Prayer Group at 14 Church St, Martock
		7.00pm	Stations of the Cross: A Reflection in All Saints' Martock
HOLY Tues	16 th	7.00pm	Stations of the Cross: A Reflection in St Martin's, KE
		7.30pm	Bell Practice in All Saints'
HOLY Wed	17 th	7.40am	A Time of Silence & Morning Prayer in St Martin's, KE
		10-11.30am	Coffee 'n Chat in the Pavilion, Ash
		10.15am	Holy Communion or Morning Prayer in All Saints'
		3.00pm	Meditation Group at 27 Ashfield Park, Martock
		7.00pm	Stations of the Cross: A Reflection in Holy Trinity, Ash
		7.30pm	Bell Practice in St Martin's, Kingsbury Episcopi
MAUNDY THURSDAY			
	18 th	10.00am	NO Tiddlers – Easter holidays
		7.00pm	Holy Communion + Stripping of the Altar at All Saints'
GOOD FRIDAY			
	19 th	7.40am	A Time of Silence & Morning Prayer in St Martin's, KE
		9.30am	Good Friday procession from Stapleton Cross
		10.00am	United Benefice Service at All Saints' Martock
		12noon	An Hour Around the Cross in St Martin's, Kingsbury Episcopi
		2.00pm	An Hour Around the Cross in Holy Trinity, Ash
Saturday	20 th	8.00pm	Service of Light in All Saints'



SERVICES FOR NEXT SUNDAY :

EASTER Sunday 21st April 2019

Burrow Hill :	7.00am	Easter Sunrise Service
All Saints', Martock :	9.30am	Easter Communion
St Martin's, Kingsbury Episcopi :	11.00am	Easter Communion
Holy Trinity, Ash :	11.00am	Easter Communion
All Saints', Martock :	6.30pm	Evening Prayer



FOR YOUR PRAYERS THIS WEEK

We remember those who are sick : baby Ava, Sara Bontein, Chris Durrant, Trevor Farmiloe, Irene Field, Simon Hill, Brian Hook, Mavis Hook, Brian and Sue Lord, Rosemary Palmer, Monty (3yrs), Mark Richards, John Sharman, Chris Spracklen, Martin Turner, Barbara Woodhouse

We remember those who have died.

In Memoriam: Ronald Draper, William Illingworth, David Moodie, Peggy White

Deanery Prayers : Somerton, Kingsdon, The Charltons, Long Sutton, Long Load, Curry Rivel, Fivehead, Swell

Diocesan Prayers in April focus on Lent and the Bath Deanery.

Zambia Link : St Anne's Mazabuka; St Francis' Hospital, Ketete

Lectionary Readings for Palm Sunday

New Testament : Philippians 2 verses 5 to 11

Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death- even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Passion Reading : Luke chapter 22 verse 14 to end of chapter 23

¹⁴ When the hour came, he took his place at the table, and the apostles with him. ¹⁵ He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; ¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' ¹⁷ Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' ¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' ²⁰ And he did the same with the cup after supper, saying, 'This cup that is poured

out for you is the new covenant in my blood.^[d] ²¹ But see, the one who betrays me is with me, and his hand is on the table. ²² For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' ²³ Then they began to ask one another which one of them it could be who would do this.

²⁴ A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸ 'You are those who have stood by me in my trials; ²⁹ and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Jesus Predicts Peter's Denial

³¹ 'Simon, Simon, listen! Satan has demanded^[e] to sift all of you like wheat, ³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.' ³³ And he said to him, 'Lord, I am ready to go with you to prison and to death!' ³⁴ Jesus^[f] said, 'I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.'

³⁵ He said to them, 'When I sent you out without a purse, bag, or sandals, did you lack anything?' They said, 'No, not a thing.' ³⁶ He said to them, 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷ For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.' ³⁸ They said, 'Lord, look, here are two swords.' He replied, 'It is enough.'

Jesus Prays on the Mount of Olives

³⁹ He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them, 'Pray that you may not come into the time of trial.'^[g] ⁴¹ Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴² 'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.' ^{[43} Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]]^[h]⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them, 'Why are you sleeping? Get up and pray that you may not come into the time of trial.'^[i]

The Betrayal and Arrest of Jesus

⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸ but Jesus said to him, 'Judas, is it with a kiss that you are betraying the Son of Man?' ⁴⁹ When those who were around him saw what was coming, they asked, 'Lord, should we strike with the sword?' ⁵⁰ Then one of them struck the slave of the high priest and cut off his right

ear. ⁵¹ But Jesus said, 'No more of this!' And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, 'Have you come out with swords and clubs as if I were a bandit? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

Peter Denies Jesus

⁵⁴ Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' ⁵⁷ But he denied it, saying, 'Woman, I do not know him.' ⁵⁸ A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' ⁵⁹ Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' ⁶⁰ But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. ⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' ⁶² And he went out and wept bitterly.

The Mocking and Beating of Jesus

⁶³ Now the men who were holding Jesus began to mock him and beat him; ⁶⁴ they also blindfolded him and kept asking him, 'Prophecy! Who is it that struck you?' ⁶⁵ They kept heaping many other insults on him.

Jesus before the Council

⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷ They said, 'If you are the Messiah, ^[i] tell us.' He replied, 'If I tell you, you will not believe; ⁶⁸ and if I question you, you will not answer. ⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God.' ⁷⁰ All of them asked, 'Are you, then, the Son of God?' He said to them, 'You say that I am.' ⁷¹ Then they said, 'What further testimony do we need? We have heard it ourselves from his own lips!'

23 Then the assembly rose as a body and brought Jesus ^[a] before Pilate. ² They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' ^[b] ³ Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' ⁴ Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' ⁵ But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

Jesus before Herod

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to

see him perform some sign. ⁹ He questioned him at some length, but Jesus^[c] gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

Jesus Sentenced to Death

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him.'^[d]

¹⁸ Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, 'Crucify, crucify him!' ²² A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

The Crucifixion of Jesus

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." ³⁰ Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." ³¹ For if they do this when the wood is green, what will happen when it is dry?'

³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus^[e] there with the criminals, one on his right and one on his left. [[³⁴ Then Jesus said, 'Father, forgive them; for they do not know what they are doing.']]^[f] And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah^[g] of God, his chosen one!' ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, 'If you are the King of the Jews, save yourself!' ³⁸ There was also an inscription over him,^[h] 'This is the King of the Jews.'

³⁹ One of the criminals who were hanged there kept deriding^[i] him and saying, 'Are you not the Messiah?^[j] Save yourself and us!' ⁴⁰ But the other rebuked him, saying, 'Do you

not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' ⁴² Then he said, 'Jesus, remember me when you come into ^[k] your kingdom.' ⁴³ He replied, 'Truly I tell you, today you will be with me in Paradise.'

The Death of Jesus

⁴⁴ It was now about noon, and darkness came over the whole land ^[l] until three in the afternoon, ⁴⁵ while the sun's light failed; ^[m] and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' ^[n] ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Burial of Jesus

⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹ had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵² This man went to Pilate and asked for the body of Jesus. ⁵³ Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴ It was the day of Preparation, and the sabbath was beginning. ^[o] ⁵⁵ The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶ Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.



HOLY WEEK & EASTER 2019

HOLY MONDAY : 15 April

7.00pm Stations of the Cross: Reflection at All Saints', Martock

HOLY TUESDAY : 16 April

7.00pm Stations of the Cross: Reflection at St Martin's, Kingsbury Episcopi

HOLY WEDNESDAY : 17 April

7.00pm Stations of the Cross: Reflection at Holy Trinity, Ash

MAUNDY THURSDAY : 18 April

7.00pm United Benefice Communion & Stripping of the Altar at All Saints' Martock

7.00pm Service of Light at KE Methodist Church



GOOD FRIDAY : 19 April

9.30am Procession from Stapleton Close, Martock

10.00am United Benefice Service (with MCF) at All Saints', Martock

12noon An Hour Around The Cross at St Martin's, Kingsbury Episcopi

2.00pm An Hour Around The Cross at Holy Trinity, Ash

HOLY SATURDAY : 20 April

8.00pm Service of Light; candlelit vigil service at All Saints', Martock

EASTER SUNDAY : 21 April

7.00am **Easter Sunrise Service** at Burrow Hill

9.30am Easter Communion at All Saints', Martock

11.00am Easter Communion at St Martin's, Kingsbury Episcopi

11.00am Easter Communion at Holy Trinity, Ash

6.30pm Evening Prayer at All Saints', Martock

